

HUD HUDSON

AREAS OF SPECIALIZATION

Metaphysics
Philosophy of Religion
Kant

AREAS OF COMPETENCE

History of Modern Philosophy
History of Ancient Philosophy
Ethics

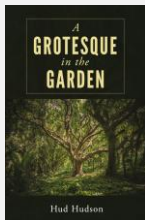
TEACHING AND ADMINISTRATION

Full Professor – Western Washington University	2000-Present
Associate Professor – Western Washington University	1994-2000
Assistant Professor – Western Washington University	1992-1994
Assistant Professor – Washington University in St Louis	1991-1992
Department Chair – Western Washington University	2005-2010

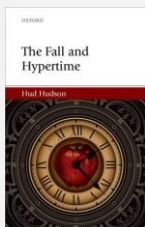
SELECTED AWARDS

Recipient of the Paul J. Olscamp Research Award at Western Washington University
Recipient of the Peter J. Elich Excellence in Teaching Award at Western Washington University
Recipient of the Distinguished Alumni Award at Boise State University

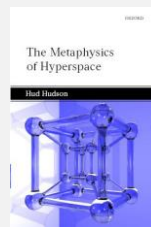
BOOKS



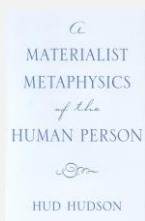
A Grotesque in the Garden
Xerxes Press, 2017
(Available in Kindle and
Paperback on Amazon.com)



The Fall and Hypertime
Oxford University Press, 2014



The Metaphysics of Hyperspace
Oxford University Press, 2006



*A Materialist Metaphysics
of the Human Person*
Cornell University Press, 2001



Kant's Compatibilism
Cornell University Press, 1994

EDITED VOLUMES

The Monist – (Simples and Gunk) Vol. 87, No. 3 (2004).

Kant's Aesthetics (with Ralf Meerbote) North American Kant Society Studies in Philosophy Vol. 1, (Atascadero: Ridgeview Publishing Company, 1991).

ARTICLES

“Felix Culpa!” *Two Dozen (or so) Theistic Arguments* Trent Dougherty and Jerry Walls, eds. (Oxford: Oxford University Press, 2018): 277-289.

“Science, Skepticism, Scripture, and Supertasks: Replies to Torrance, Deng, Madueme, Goldschmidt and Lebens” *Journal of Analytic Theology* Vol. 5, No. 1, (2017): 637-659.

“The Resurrection and Hypertime” *Paradise Understood: New Philosophical Essays about Heaven* T. Ryan Byerly and Eric Silverman, eds. (Oxford: Oxford University Press, 2017): 263-273.

“Swinburne’s Aesthetic Appeal” *Reason and Faith: Themes from Richard Swinburne’s Philosophy of Religion* Michael Bergman and Jeffrey Brower, eds. (Oxford: Oxford University Press, 2016), 64-82.

“Non-Naturalistic Metaphysics” *The Blackwell Companion to Naturalism* Kelly James Clark, ed. (Malden, MA: Wiley-Blackwell, 2016): 168-181.

“The Father of Lies?” *Oxford Studies in Philosophy of Religion* Jonathan Kvanvig, ed. (Oxford: Oxford University Press, 2014): 147-166.

“Transhypertime Identity” *Mereology and Location* Shieva Kleinschmidt, ed. (Oxford: Oxford University Press, 2014): 135-155.

“Best Possible World Theodicy” *The Blackwell Companion to the Problem of Evil* Daniel Howard-Snyder and Justin McBrayer, eds. (Malden, MA: Wiley-Blackwell, 2013): 236-250.

“Reflections on the Metaphysics of Sculpture” *Art & Abstract Objects* Christy Mag Uidhir, ed. (Oxford: Oxford University Press, 2012): 223-241.

“The Morphing Block and Diachronic Personal Identity” *Personal Identity: Complex or Simple?* Georg Gasser and Matthias Stefan, eds. (Cambridge: Cambridge University Press, 2012): 236-248.

“Hyperspace and Christianity” *Philosophy of Religion – An Anthology* 6th edition, Louis P. Pojman and Michael C. Rea, eds. (Belmont: Wadsworth, 2012): 446-459.

“A Metaphysical Mix: Morphing, Mal, and Mining” *Philosophical Perspectives, Vol. 25: Metaphysics* John Hawthorne and Dean Zimmerman, eds. (Cambridge: Blackwell, 2011): 223-239.

“Philosophical Contributions to the Dialogue between Science and Religion” *Euresis Journal* Vol. 1, No. 1, (2011): 59-75.

“An Essay on Eden” *Faith and Philosophy* Vol. 27, No. 3, (2010): 273-286.

“Multiple Location and Single Location Resurrection” *How Do We Survive Our Death? Personal Identity and Resurrection* Georg Gasser, ed. (Ashgate Publishing, 2010): 87-101.

“Vielfach und Einfach Verortete Auferstehung” German trans. by Georg Maximilian Knauer *Auferstehung des Leibes - Unsterblichkeit der Seele (Bodily Resurrection - Immortality of the*

- Soul*) Godehard Brüntrup, Maria Schwartz, and Matthias Rugel, eds. (Stuttgart: Kohlhammer Verlag, 2010): 227-243.
- “van Inwagen on Time Travel and Changing the Past” (with Ryan Wasserman) *Oxford Studies in Metaphysics* Dean Zimmerman, ed. (Oxford: Oxford University Press, 2009): 41-49.
- “Fission, Freedom, and the Fall” *Oxford Studies in Philosophy of Religion* Jonathan Kvanvig, ed. (Oxford: Oxford University Press, 2009): 58-79.
- “Omnipresence” *The Oxford Handbook of Philosophical Theology* Thomas P. Flint and Michael C. Rea, eds. (Oxford: Oxford University Press, 2009): 199-216.
- “Omnipresence” received the *2009 Excellence in Philosophy of Religion Prize* from the St. Thomas Philosophy of Religion Project and the John Templeton Foundation.
- “Précis of *The Metaphysics of Hyperspace*” and “Reply to Parsons, Reply to Heller, and Reply to Rea” *Philosophy and Phenomenological Research* Vol. 76, No. 2, (2008): 422-426, 452-470.
- “The Many Problematic Solutions to the Problem of the Many” *Metaphysics: Critical Concepts in Philosophy* Vol. 5, Michael C. Rea, ed. (New York: Routledge, 2008): 87-114.
- “Lesser Kinds Quartet” *The Monist* Vol. 90, No. 3, (2007): 333-348.
- “Safety” *Analysis* Vol. 67, No. 4, (2007): 299-301.
- “Simples and Gunk” *Philosophy Compass* Vol. 2, No. 2, (2007): 291-302.
- “How To Part Ways Smoothly” *Analysis* Vol. 67, No. 2, (2007): 156-157. [Decisively refuted by Nicholas Shackel in “Parting Smoothly?” *Analysis* Vol. 67, No. 4 (2007).]
- “I am not an Animal!” *Persons: Human and Divine* Peter van Inwagen and Dean Zimmerman, eds. (Oxford: Oxford University Press, 2007): 216-234.
- “Confining Composition” *The Journal of Philosophy* Vol. 103, No. 12, (2006): 631-651.
- “Simple Statues” *Philo* Vol. 9, No. 1, (2006): 40-46.
- “Beautiful Evils” *Oxford Studies in Metaphysics* Dean Zimmerman, ed. (Oxford: Oxford University Press, 2006): 387-396.
- “Temporally Incongruent Counterparts” *Philosophy and Phenomenological Research* Vol. 68, No. 2, (2004): 337-343.
- “Four Colors do not Suffice” *The American Mathematical Monthly* Vol. 110, No. 5, (2003): 417-423.
- “Four Colors do not Suffice” is the subject of a brief article by George Musser in the January 2003 issue of *Scientific American* entitled “Color Madness.”
- “No basta con cuatro colores” Spanish trans. by Pablo Fernández Gallardo *La Gaceta de la Real Sociedad Matemática Española* Vol. 8, No. 2, (2005): 1-8.
- “Immanent Causality and Diachronic Composition” *Philosophical Papers* Vol. 32, No. 1, (2003): 15-22.
- “Alexander’s Dicta and Merricks’ Dictum” *Topoi* Vol. 22, No. 2, (2003): 173-182.

- “The Liberal View of Receptacles” *Australasian Journal of Philosophy* Vol. 80, No. 4, (2002): 432-439.
- “Moving Faster than Light” *Analysis* Vol. 62, No. 3, (2002): 203-205.
- “Kant's Third Antinomy and Anomalous Monism” *Immanuel Kant: Groundwork of the Metaphysics of Morals in Focus* Lawrence Pasternack, ed. (London: Routledge, 2002): 234-267.
- “Touching” *Philosophical Perspectives, Vol. 15: Metaphysics* James E. Tomberlin, ed. (Cambridge: Blackwell, 2001): 119-128.
- “An Open Question Concerning $2^{2,147,483,647}-1$ ” *Journal of Recreational Mathematics* Vol. 30, No. 4, (2001): 256-258.
- “On Constitution and All-Fusions” *Pacific Philosophical Quarterly* Vol. 81, No. 3, (2000): 237-245.
- “Universalism, Four Dimensionalism, and Vagueness” *Philosophy and Phenomenological Research* Vol. 60, No. 3, (2000): 547-560.
- “Temporal Parts and Moral Personhood” *Philosophical Studies* Vol. 93, (1999): 299-316.
- “A True, Necessary Falsehood” *Australasian Journal of Philosophy* Vol. 77, No. 1, (1999): 89-91.
- “On a New Argument from Actualism to Serious Actualism” *Noûs* Vol. 31, No. 4, (1997): 520-524.
- “Brute Facts” *Australasian Journal of Philosophy* Vol. 75, No. 1, (1997): 77-82.
- “Kant and Informal Logic” *Historical Foundations of Informal Logic* Douglas Walton and Alan Brinton, eds. (Aldershot: Ashgate Press, 1997): 144-157.
- “Feinberg on the Criterion of Moral Personhood” *Journal of Applied Philosophy* Vol. 13, No. 3, (1996): 311-317.
- “Collective Responsibility and Moral Vegetarianism” *Journal of Social Philosophy* Vol. 24, No. 2, (1993): 89-104.
- “Wille, Willkür, and the Imputability of Immoral Actions” *Kant-Studien* Vol. 82, No. 2, (1991): 179-196.
- “The Significance of an Analytic of the Ugly in Kant’s Deduction of Pure Judgments of Taste” *Kant’s Aesthetics* Ralf Meerbote and Hud Hudson eds. (Atascadero: Ridgeview Publishing Company, 1991): 87-103.
- “A Response to A.A. Long’s ‘The Stoics on World-Conflagration and Everlasting Recurrence’” *The Southern Journal of Philosophy* Vol. 28, No. 1, (1990): 149-158.

CRITICAL REVIEWS

Review of: Theodore Sider *Four-Dimensionalism* (Oxford: Clarendon Press, 2001).
For: *Notre Dame Philosophical Reviews* 2002.06.02.

Review of: Jürgen Habermas *Moral Consciousness and Communicative Action* (Cambridge: MIT Press, 1990). *For:* *The Journal of Speculative Philosophy* Vol. 9, No. 1, (1995): 74-77.

Review of: Henry E. Allison *Kant's Theory of Freedom* (Cambridge: Cambridge University Press, 1990). *For:* *Kant-Studien* Vol. 82, No.2, (1991): 219-222.

PHILOSOPHICAL STUDIES / BSPC GUEST-EDITING

Philosophical Studies (with Daniel Howard-Snyder and Frances Howard-Snyder) Special Issue: Selected Papers From the 2005 Bellingham Summer Philosophy Conference Vol. 133, No. 1, (2007).

Philosophical Studies (with Frances Howard-Snyder and Ned Markosian) Special Issue: Selected Papers From the 2004 Bellingham Summer Philosophy Conference Vol. 129, No. 1, (2006).

Philosophical Studies (with Frances Howard-Snyder and Ned Markosian) Special Issue: Selected Papers From the 2003 Bellingham Summer Philosophy Conference Vol. 123, No. 1-2, (2005).

Philosophical Studies (with Frances Howard-Snyder and Ned Markosian) Special Issue: Selected Papers From the 2002 Bellingham Summer Philosophy Conference Vol. 114, No. 1-2, (2003).

PRESENTATIONS

“A Metaphysical Bridge” Fuller Theological Seminary (Jan 2018)

“God of Goodness, God of Beauty” University of Virginia (Nov 2017); University of Notre Dame (Oct 2017).

“Agathon or Kalon?” California Metaphysics Conference, University of Southern California (Jan 2017)

“Seven Determinisms: Three You Know, Three You Don’t Know, and One You Thought You Knew” 5th Annual Calvin College / Grand Valley State University Undergraduate Conference Keynote (Mar 2017).

“A Critical Evaluation of The Fine-Tuning Argument for the Existence of God” Dean’s Lecture Series: Western Washington University (Jun 2016).

“Human Enhancement and the Persistence of Persons” Theology and Human Enhancement Workshop, Orlando, FL (Apr 2016).

“Swinburne’s Aesthetic Appeal” Boise State University (Mar 2015); University of Notre Dame (Feb 2015); Purdue University (Sep 2014)

“Felix Culpa!” University of Notre Dame (Feb 2015); Baylor University (Nov 2014)

“The Resurrection and Hypertime” Christopher Newport University (Apr 2015); Aix-Marseille University: Aix-en-Provence, France (Oct 2014)

“The Father of Lies?” Boise State University (Mar 2015); Baylor University (Feb 2013); Westmont College (Jan 2013); University of Leeds (Oct 2012); Peking University: Beijing, China (Jun 2012); University of Notre Dame (May 2012)

“The Multiverse Hypothesis, The Problem of Evil, and The Problem of the Best” Lisbon, Portugal (Oct 2012)

“Omnipresence, Eternality, and the Hypertime Hypothesis” Queens University: Belfast, Northern Ireland (Dec 2012)

“Two Dozen Ways to Survive Death” University of St. Thomas Summer Seminar in Philosophy of Religion and Philosophical Theology (Jun 2012)

“Transreceptacle Identity” University of Southern California (Jan 2012); University of Alabama (Dec 2011); University of Rochester (Nov 2011); Georgetown University (Oct 2011); University of Colorado, Boulder (Apr 2011)

“The Rabbit in the Garden: A Skeptical Theist’s Tale” University of Alabama (Dec 2011); Debate with Michael Tooley at Texas Lutheran University (Feb 2011)

“On Uzquiano’s ‘The Interaction of Classical Extensional Mereology and Modality’” Syracuse University (Jul 2010)

“On Brower’s ‘Aquinas’s Metaphysics of Material Objects: A New Type of Substratum Theory’” Wake Forest University (Mar 2010)

“Philosophical Contributions to the Dialogue between Science and Religion” 2009 SanMarino Symposium: Republic of San Marino (Aug 2009)

“An Essay on Eden” University of Notre Dame (May 2009)

“Fission, Freedom, and the Fall” Auburn University (Oct 2008); University of Georgia (Oct 2008)

“Multiple Location and Single Location Resurrection” University of Innsbruck: Obergurgl, Austria (Jul 2008)

“Omnipresence” West Virginia University (Apr 2008); Baylor University (Feb 2008); University of Colorado, Boulder (Oct 2007); Rutgers University (Oct 2006)

“On Nolan’s ‘Finite Quantities’” Arizona Ontology Conference (Jan 2008)

“On Moral Vegetarianism” Western Washington University (May 2007)

“Reply to Parsons, Reply to Heller, and Reply to Rea” Author Meets Critics: Hud Hudson, *The Metaphysics of Hyperspace* American Philosophical Association Pacific Meetings (Apr 2007)

“Confining Composition” Boise State University (Apr 2006); Victoria University of Wellington (Apr 2006); University of Otago (Apr 2006); University of Canterbury (Apr 2006); University of Auckland (Mar 2006); University of Sydney (Mar 2006); Monash University (Mar 2006); Australian National University (Mar 2006); University of Idaho / Washington State University (Oct 2005)

“On Kleinschmidt’s ‘Multilocation and Gunk’” Western Washington University Mereology Workshop (Jan 2006)

“Extended Simples” Purdue University (Nov 2005); Inland Northwest Philosophy Conference (Apr 2005); University of Notre Dame (Mar 2005)

“Diageometric Identity” University of Leuven: Leuven, Belgium (Dec 2004)

“On Blackmon’s ‘A Dilemma for a Picture of Motion’” Northwest Conference on Philosophy (Oct 2004)

“Boundaries” University of Geneva (Jul 2004); University of Washington (Apr 2004); University of St Andrews (Mar 2004)

“I am not an Animal!” University of St Andrews (Mar 2004); The Pew Workshop on the Metaphysics of Human Persons (Feb 2004); Calvin College (Nov 2003)

“On Balashov’s ‘Temporal Parts and Superluminal Motion’” American Philosophical Association Pacific Meetings (Mar 2003)

“On Hawthorne’s ‘Epistemicism and Personal Identity’” Indiana University (Sep 2002)

“Moving Faster than Light” Boise State University (Apr 2003); Philosophy of Time Society / American Philosophical Association Pacific Meetings (Mar 2002)

“On Corcoran’s ‘Dualism, Materialism, and the Problem of Post Mortem Survival’” Wheaton College (Oct 2001)

“Many-Brothers Determinism” Inland Northwest Philosophy Conference (Apr 2001)

“Inexplicable Contingency” Boise State University (Apr 2001)

“Nothing but Dust and Ashes” Society of Christian Philosophers / American Philosophical Association Pacific Meetings (Apr 2001); Boise State University (Apr 2001)

“Receptacles and Atomless Gunk” University of Notre Dame (Jan 2001)

“On Paul’s ‘Logical Parts’” First Annual Bellingham Summer Philosophy Conference (Aug 2000)

“Touching” University of Notre Dame (Apr 2000); University of Idaho / Washington State University (Mar 2000); Boise State University (Mar 2000)

“On Sorensen’s ‘Semantic Indeterminism’” University of Notre Dame (Aug 1999)

“The Many Problematic Solutions to the Problem of the Many” Washington University in St Louis (Sep 1998); University of Rochester (Sep 1998)

“Lewis White Beck” American Philosophical Association Central Meetings (May 1998)

“On Huenemann’s ‘Mach’s Science of Functions as Kantian Architectonic’” Inland Northwest Philosophy Conference (Apr 1998)

“A Sound Argument Concerning the Existence of God” Boise State University (Mar 1998)

“Universalism, Four Dimensionalism, and Vagueness” Boise State University (Mar 1998); Northwest Conference on Philosophy (Nov 1997)

“On Brokes’ ‘Reliability, Generality, and the Reference Class Problem’” Northwest Conference on Philosophy (Oct 1996)

“On Smith’s ‘van Inwagen, Metaphysical Antirealism, and the Height of Mt Everest’” Northwest Conference on Philosophy (Oct 1995)

“On Howard-Snyder’s ‘Transworld Sanctity’” Northwest Conference on Philosophy (Oct 1995)

“On Greenberg’s ‘The Necessity of Kant’s Idealism’” American Philosophical Association Pacific Meetings (Mar 1995)

“Extreme Modal Realism and the Problem of Evil” Boise State University (Feb 1995); Simon Fraser University (Feb 1995)

“On Howard-Snyder’s ‘The Argument from Inscrutable Evil’” Northwest Conference on Philosophy (Nov 1993)

“Collective Responsibility and Moral Vegetarianism” Northwest Conference on Philosophy (Nov 1992)

“On Lockhart’s ‘Shall I Act Supererogatorily?’” Central States Philosophical Association (Nov 1991)

“Three Views of Kant’s Compatibilism” Western Washington University (May 1992); Washington University in St Louis (Feb 1991)

EDUCATION

Ph.D.,	University of Rochester Charlotte W. Newcombe Fellow (1990-1991) Rush Rhees Fellow (1987-1991)	May 1991
M.A.,	University of Rochester	Feb 1990
B.A.,	Boise State University	Dec 1986

SELECTED SERVICE TO THE PROFESSION

Editorial Board: <i>Journal of Analytic Theology</i>	2013-Present
Editorial Board: <i>Oxford Studies in Metaphysics</i>	2007-Present
Editorial Board: <i>Philosophy Compass</i>	2005-Present

National Executive Committee:
Society of Christian Philosophers 2011-2015

Referee:

Analysis, Australasian Journal of Philosophy, British Journal of Aesthetics, Canadian Journal of Philosophy, Dialectica, Erkenntnis, Faith and Philosophy, Inquiry, Journal of Analytic Theology, Journal of the History of Philosophy, Journal of Philosophical Research, Journal of Philosophy, Mind, Monist, Noûs, Oxford Studies in Metaphysics, Philosophy Compass, Philosophy and Phenomenological Research, Pacific Philosophical Quarterly, Philosophical Papers, Philosophical Quarterly, Philosophical Studies, Religious Studies, Res Philosophica, Routledge, Sophia, Synthese, Thought, Westview, Wiley Blackwell, and Oxford University Press